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and has been displaced by the series of additions extending from v. 10 to xiv. 23? Chapter xi. 1-9 would be better placed after ix. 1-7, and then xiv. 24-27 would follow with great propriety at the end of chapter x.

GREY HUBERT SKIPWITH.

### **Note on the Second Jeremiah.**

THE list of passages assigned to this writer in the last paragraph of p. 296 requires some revision. I doubt whether in chapter xxx. we can regard the concluding verses (22-24) as an integral part of the text. I have already pointed out the unauthentic character of xxxi. 35-37. And I suspect that verses 38-40 belong to a later period than that of the Second Jeremiah. On the other hand, we must certainly ascribe to him xxxii. 37-42, and probably xxxiii. 6-9 in its original form, as well as verses 12-13. I take the opportunity of adding to my list xvi. 14, 15; i. 33, 34; and li. 5. This is as far as I can trace with confidence what I may call the secondary text in chapters l., li. To the same hand with the primary text of the prophecy against Babylon, I would ascribe chapter iv. 23-26, comparing both with Isa. xiii. 2-13. Indeed all three may perhaps be the work of one writer, *circa* B.C. 536. But I hope to return to this subject on a future occasion.

G. H. SKIPWITH.

### **A Note on Inspiration.<sup>1</sup>**

THIS note is not intended to be in any sense a review of Dr. Sanday's book. Such a review should be attempted by nobody who is not equally at home in the New Testament as in the Old, and in the history of the Canon as in the criticism of the text. I can only recommend that the book should be read by everybody at all interested in the subjects with which it deals. It may not be a final book; its mediatising point of view is probably not fully satisfactory. But for that very reason people on either side of the *via media* in which the author walks would do well to study it carefully. The very orthodox will see from it that criticism may be thorough, and yet reverent, and that a large measure of it

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<sup>1</sup> "Inspiration." By the Rev. Professor Sanday, D.D.; being the Bampton Lectures for 1893.